

Department of Development and Environmental Services Land Use Services Division

900 Oakesdale Avenue Southwest Renton, Washington 98055-1219 206-296-6600 TTY 206-296-7217

Special Use Permit (SUP): Application

Alternative formats available upon request

GENERAL INFORMATION (To be completed by DDES)			
File No:			
Project Name:			
Applicant Name:			
Address of Property:			
Zoning of Property:			
Acreage of Property:			
S.T.R.:			
Tax ID No.:			
Mapped Sensitive Areas:			
Related DDES Files:			

Applicant: Do not write above this line

Note to applicants preparing this application form: The burden is on the applicant to provide adequate justification supporting this SUP request. In order to approve this application, the Hearing Examiner must find that the request meets the criteria for approval as specified in King County Code (K.C.C.) 21A.44.050.

Applicants must answer the following questions accurately and concisely. As necessary, use additional pages for detailed explanations and/or attachments that support this request.

1. Describe the proposal, including the general purpose of the proposed use(s) and structures(s).

2.	Has an Environmental Impact Statement (EIS) been prepared for this proposed development?			
	☐ Yes	□ No		
	If yes, submit a copy of the EIS with this application.			
3.		development existing on subject property and associated permits umbers, if known).		
4.	Describe the	development on adjoining properties.		
5.	Describe the	neighborhood land use characteristics.		
6.	Name the rosite.	ad(s) or ingress/egress easements that provide legal access to the		
7.	☐ Yes If yes, provid	pansion or renewal of an existing operation? ☐ No e file numbers and dates of previous related County approvals for and operation.		
8.	What geogra attach maps	phic area is the proposed use intended to serve? Describe and as needed.		

9.	What are the proposed hours and days of operation?				
10.	List th	ne number of employees: Part-time: Full-time:			
11.	List the average number of daily customers:				
12.	List the average number of round-trip vehicle movements anticipated at this facility per day:				
		Employee automobiles:			
	Trucks:				
		Customer automobiles:			
13.	Scho	Schools information:			
	A.	Have local school officials been consulted regarding this development proposal?			
		☐ Yes ☐ No			
	B.	Is the subject property close to a school or to a pedestrian or vehicular access route to a school?			
		☐ Yes ☐ No			
	C.	If yes, will the proposed use have an effect on transportation and traffic safety of school children?			
		☐ Yes ☐ No			
	D.	Will the proposed development present an "attractive nuisance" to children?			
		☐ Yes ☐ No			
	Explain any of the above:				
14.	Have interested community groups or neighboring property owners been notified about this development proposal?				
	☐ Y	es 🖵 No			
	If yes	, who has been contacted and what were their reactions?			

15.	Is the water district or distributor capable of serving the property adequately to meet King County fire protection standards and to meet the demand created by the proposed special use?			
	☐ Yes ☐ No			
	Explain:			
16.	Is the subject project served by sanitary sewers?			
	☐ Yes ☐ No			
	If not, what type of sanitary proposal system will be used to serve the proposed development?			
17.	Explain how the proposal complies with the SUP criteria of K.C.C. 21A.44.050.			
18.	Does the proposal comply with development standards for the proposed use and for the zone in which the use is to be located?			
	☐ Yes ☐ No			
	If not, list and describe the variances and/or modifications being sought for this proposal.			

	Signature		
	Print Name	Date prepared	
Name	e of the person who prepared the S	SUP application:	
repor	ts, petitions, photographs, etc.) which	mation (sketches, site plans, engineering may justify, clarify, or assist in the review of ne, request further information or studies for	
20.		Comprehensive Plan policies that support this rehensive Plan Policy numbers.) Describe olicy.	
20	What are the energific King County (Comprehensive Plan policies that augment this	
19.	9. What is the Comprehensive Plan land use designation for this site?		